

WHO SHOULD ATTEND?

Floodplain Administrators
Planners
Engineers
Insurance Agents
Lenders
Real Estate Professionals
Elected & Appointed Officials
Local, State & Federal
Government Employees
Interested Citizens
Dam Owners
Developers
Emergency Responders
Teachers and Students
Anyone Involved with
Floodplain Issues

VISIT US AT
WWW.OKFLOOD.ORG

PROFESSIONAL DEVELOPMENT/CREDIT HOURS

OFMA will provide certificates of attendance to all persons attending the full conference program. Participation provides 12 CECS for Certified Floodplain Managers and Floodplain Administrators. The Oklahoma State Board of Licensure for Professional Engineers & Land Surveyors does not grant pre-approval of PDH's. Attendees are responsible for obtaining approval from governing accreditation agency.



All OFMA members, local Floodplain Administrators, Stormwater Managers, and guests are invited to the 2026 Annual Conference "Standing on Our Own" to be held Osage Casino Hotel, 951 West 36th Street North, Tulsa, OK. The conference will include several plenary and concurrent sessions from Federal, State, and Local entities on a wide variety of subjects. For more specific inquiries about the conference, please contact zack.henson@stillwaterok.gov.

Please direct inquiries relating to registration, payment, and membership to Carolyn Schultz at cschultz@cimtel.net.

The following may answer most general questions regarding the conference:

Registration: Registration is required for all participants and includes all conference sessions, afternoon training opportunities, lunch Monday and Tuesday, the Monday evening Vendors' Social.

Accommodations: The conference will be held at Osage Casino Hotel, 951 West 36th Street North, Tulsa, OK. For your benefit, OFMA has negotiated rates at \$139/night. For reservations contact the reservation desk or visit:

<https://www.osagecasino.com>, choose Tulsa location, then Book Now. Select your dates and use the group booking code 9491446.

Deadline for room reservations is September 8, 2026.

Registration cost:

- OFMA Member \$450.00
- Non-Member \$475.00

After September 11, 2026

- OFMA Member \$475.00
- Non-Member \$500.00

Exhibitors: The conference provides opportunities for attendees to view exhibitor booths and interact with vendors. Booth space is available for \$500.

Sponsors: Several sponsorships opportunities are available for corporations or organizations that share and support OFMA's vision. OFMA is a 501(c)(3) organization and donations are generally tax deductible.

- Ocean - \$2,500 (Includes booth and 1 registration)
- Sea - \$1,000 (Includes 1 registration)
- Lake - \$750
- Pond - \$500

Cancellation Policy: A \$50 fee will be charged for all cancellations made after September 3rd. Substitute attendees will be accepted. Please notify OFMA staff during registration.

Call for Presenters: The Call for Presenters will remain open until August 8, 2026. Submissions may be accommodated on a space available basis.

Mail the registration form by September 3 to
Oklahoma Floodplain Managers Association
P.O. Box 8101
Tulsa, Oklahoma 74101-8101

QUESTIONS?

Please contact Carolyn Schultz
918.906.3922 or cschultz@cimtel.net



2026 Annual Conference
September 21-23, 2026
Osage Casino Hotel
951 West 36th Street North, Tulsa, OK

Conference Theme: Standing on Our Own

Name: _____

Organization: _____

Title: _____

Mailing Address: _____

Phone: _____

Email: _____

Are you a Floodplain Administrator (FPA)? No

Yes

Community Name(s) _____

Special needs or vegetarian meal requests: _____

Conference Registration (Check all that apply)

After September 11

____ OFMA Member

\$450 _____

\$475 _____

____ Non-Member

\$475 _____

\$500 _____

OFMA Annual Membership Dues

____ Full Membership

\$75 _____

____ Agency Membership

\$125 _____

____ Agency Designated Employee

\$25 _____

____ Corporate Membership* (*Plus \$25.00 per

\$175 _____

____ employee) Corporate Designated Employees

\$ 25 _____

Corporate Partners (See Board Officer)

\$ Varies

CFM Certification Renewal

____ Annual CFM Renewal

\$50 _____

Sponsorships (Check one)

____ Ocean - \$2,500 (Includes booth and 1 registration)

____ Sea - \$1,000 (Includes 1 registration)

____ Lake - \$750

____ Pond - \$500

Total _____

Payment Method: *Credit Card _____ Check Enclosed _____ Pay at Conference _____ Please Invoice _____

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